My dear Friends,

Once again congratulations to Winterbourne Kingston on yet another record profit at their Garden Party. It was a great privilege to have Lady Fisher as the Opener and blessed in addition with a glorious day, it proved a most happy and enjoyable occasion in the most beautiful surroundings made possible through the kindness of Mr. and Mrs. Lloyd Jones who so kindly lent the grounds of the Old Parsonage.

The full accounts of this event are published in full in this issue of the magazine.

By the time you read this the Bere Regis Garden Party will be over. As has happened for the last two years now for the third time I write with the rain tumbling down. I trust there will be a change in the weather before the end of the week!

I want you to note very carefully the changes in the time and form of some of the Services at Bere Regis which come into force at the beginning of July and which are clearly set out in a later page. These changes have been very fully discussed by the Church Council and the Council unanimously decided to try them out on an experimental basis for a period of time. If they prove not to meet the needs of the parish we shall revert to the former services at the end of the period.

I shall be very glad to have your comments and constructive criticisms on the changes - especially as to the time of the Holy Communion on the first Sunday in the month. The changes are being made purely for the convenience of parishioners and it is essential we should know whether or not they meet their needs and wishes.

We are all very much looking forward to the Floral Festival in the Church on July 9, 10, 11 and hope we shall have large crowds to the Church on those days. The proceeds are being donated to the Organ Fund and we hope this fund will benefit largely. As I think you know, the organ is in a pretty bad state of repair. It has had nothing done to it for over 40 years and needs about £1500 to be spent on it to put it once again in really good order.

It is unfortunate that organs, like everything else, eventually wear out, and if we continue to do nothing, we shall be faced in the not too distant future with a complete collapse and a vast sum needed in replacement. So please support the Festival as strongly and enthusiastically as you possibly can.

What a thrill the 'Friends' Service was on Ascension Day. It was most encouraging to have so many present and was a grand opportunity for us to express our thanks to them for all they do for their Church.
I should like to commend two future events to you. Firstly, a coffee morning at Plush Manor in aid of Moral Welfare Funds, organised by the clergy of the Deanery and secondly, the great Open Air Service to be held on Bulbarrow at 7 p.m. July 31st. A coach will be available to take our congregation there and there will be no Evensong at either of our Churches on that Sunday. Full details will be available later.

Your sincere friend and Vicar,
Paul Tranter.

SANCTUARY FLOWER GUILD

July 3rd. Mrs. Tranter & Mrs. K. Woolfries
July 10th. FLOWER FESTIVAL
July 17th. Miss McFall & Mrs. Cobb
July 24th. Mrs. Janes & Mrs. Keeping
July 31st. Mrs. Poore

A meeting of the Guild was held in the Vicarage on Thursday, May 26th at 3 p.m. The Vicar was in the Chair, and there were fourteen members present. The rota for the next six months was made out, and can be seen in the Church Porch. It was agreed that all containers, cleaning materials etc. which are used by the Guild should be kept in the outside shed near the Water Tank instead of in the Vestry. C.T.T.

COMMON LIFE PLAN

SUNDAY JULY 31st. OPEN AIR SERVICE at BULBARROW 7 p.m.
A Coach will pick up at Kingston and Bere Regis. Refreshments available after the Service. Marquees will be erected in case of wet weather. Full Car Park facilities and Toilets. Congregation of well over 1,000 expected. Full details later.

SIDESMEN'S ROTA FOR JULY

<table>
<thead>
<tr>
<th>Date</th>
<th>Names</th>
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<tbody>
<tr>
<td>July 3rd</td>
<td>11.00 Messrs. K. Woolfries &amp; I. Mullins</td>
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<td></td>
<td>6.00 Messrs. M. Barnes &amp; R. Barnes</td>
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<tr>
<td>July 10th</td>
<td>11.00 Col. A. Barne &amp; Mr. A. Harding</td>
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<td></td>
<td>6.00 Messrs. L. Bartlett &amp; J. House</td>
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<tr>
<td>July 17th</td>
<td>11.00 Messrs. I. Mullins &amp; M. Lys</td>
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<tr>
<td></td>
<td>6.00 Church Youth</td>
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<tr>
<td>July 24th</td>
<td>11.00 Brig. D. Tadman &amp; Mr. K. Woolfries &amp; P. Wyatt</td>
</tr>
<tr>
<td></td>
<td>6.00 Messrs. D. Poore &amp; Major Howard</td>
</tr>
<tr>
<td>July 31st</td>
<td>11.00 Mr. F. Lys &amp;</td>
</tr>
<tr>
<td></td>
<td>7.00 Open Air Service at Bulbarrow.</td>
</tr>
</tbody>
</table>

IMPORTANT ANNOUNCEMENT

ALTERATIONS in SERVICES at BERE REGIS from the beginning of July:

FIRST SUNDAY IN THE MONTH

10.00 a.m. FAMILY COMMUNION, Fully Choral with Choir.
6.00 p.m. Evensong.

SECOND SUNDAY IN THE MONTH

8.00 a.m. HOLY COMMUNION
11.00 a.m. MATTINS with Sermon
12.00 noon (approx) Holy Communion (shortened)
3.00 p.m. Family Service
6.00 p.m. Evensong

Services on the other Sunday in the month are as usual.

BERE REGIS MOTHERS' UNION

The Quarterly Corporate Communion will be held at 7.30 p.m. on Thursday July 14th. Tea after in the Vicarage.

VILLAGE CALENDAR

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>July 9-11.</td>
<td>Floral Festival in Bere Regis Church</td>
</tr>
<tr>
<td>Nov. 10.</td>
<td>Thurs. Poppy Whist Drive. Drax Hall, 7.30 p.m.</td>
</tr>
<tr>
<td>Dec. 6.</td>
<td>Tues. Bere Regis Floral Group Christmas Fair. 2.30, Drax Hall.</td>
</tr>
</tbody>
</table>

BERE REGIS WOMEN'S INSTITUTE

The July Meeting will be held on the 19th in the W.I., Hut at 7 p.m. and will include a talk on "Dressmaking Hints".

Don't forget the Summer Sale on Saturday July 16th at 3 p.m. to be held at 'The Cedars' by kind permission of Mr. and Mrs. G. Griffin or in the W.I., Hut if wet. There will be Stalls, Competitions and Teas
so come along to find the bargains and enjoy yourselves.

On Saturday August 6th there will be the Produce and Handicraft Show of the W.I. Hut. Schedules now available.

M.C.

BERE REGIS FLORAL GROUP

The Flower Festival takes place on 8th, 9th and 10th and 11th of July when Bere Regis Church will be decorated, and it is hoped that every member will bring as many visitors as possible. All contributions will go to the Organ Repair Fund.

At our Meeting on Tuesday - 12th July - Miss Longmire will demonstrate Pedestal Arrangements for the Home. Miss Longmire uses colour brilliantly, and one can learn much from watching her so please remember to come.

M.A.

HISTORY OF BERE REGIS - 61

PARISH MAGAZINE

By way of a change from previous history articles which have dealt with various matters, and covered the period from the old stone age to the eighteenth century, I now propose to deal with more recent events by means of extracts from the parish magazine.

The Bere Regis parish magazine first made its appearance in February 1887, and apart from a break during the 1939 - 1945 war, has been appearing regularly each month ever since - a period of almost 80 years. 1887. The Bere Regis Football Club had been started during the Winter, and the team were known as "The Arabs". Football in villages was at this time something quite new, and when, on Easter Monday, the football club played the choir, it "created much amusement among the spectators, many of whom had never seen the game played before".

On Wednesday, 6 April, Hyde House was almost totally destroyed by fire.

There were three church schools in the parish - the boys' school at Barrow Hill, master Mr. C. Hiscock, who received a salary of £80. 0. 0 ½d, the girls' and infants' school at Sitterton, mistress Miss Huse at a salary of £53, and assistant mistress Miss Skuse, salary £30. 10s. 0d. The Heath School, for boys and girls, was at Chamberlaynes, and the mistress, Miss North received a salary of £55.

The six ringers were J. Lane, H. House, D. Hewitt, Joseph Hewitt, John Hewitt and J. Barnes.

The 1887 Jubilee celebrations on 23 June, consisted of a bonfire on Black Hill, church service, procession, sports, fireworks, dinner for 350, and tea for 600 - 700.

5.

It had been the custom since 1875 to hold a combined harvest thanksgiving service and thanksgiving for the restoration of the church on the first Thursday in October, and on these occasions other local choirs took part, making a choir of about 100.

A reading room was in use (now the Congregational Church in Butt Lane), and seems also to have served as a part-time police station according to one of the items in the account:

"Use of room by Constable .......... 7s. 6d.

(to be continued) F. P. P.

FOR OUR YOUNGER READERS

CHILDREN'S FESTIVAL * SALISBURY CATHEDRAL * JUNE 1966

Instead of writing an article on the Book of Common Prayer this month, I am going to share with you the Children's Festival Service at Salisbury Cathedral, which four of the children of St. Nicholas Church Sunday School and myself attended on the 11th June - another very warm glorious June day.

The Theme of the Children's Festival was "Children in Korea" and during the service groups of actors, drawn from the Churches in the Salisbury area, enacted in the aisles of the Cathedral scenes illustrating the conditions in Korea and the work of the Korean Mission. This was a true story of Korea.

Let me first of all, however, tell you something about Korea. It lies between China and Japan and is about the size of Great Britain with a population of thirty million, of which almost two million are Christian. Seoul is the capital and more than half of the territory in the northern part of the country is under Communist rule, whilst in South Korea there are some four million refugees.

The winters are very cold, so much so that some of the rivers are frozen from three to five months of the year, although the summers are considerably hotter than they are here in England. The rainy monsoon season, July and August can be very humid and unpleasant.

The main food is rice, eaten boiled with chop sticks or on a long spoon. Other produces which are produced are wheat, beans, cotton, hemp, maize. There are copper mines and iron ores are also mined.

The Korean houses and churches are of mud or mud brick with thatched or tiled curved roofs. The heating is by means of fires under stone floors. The family sits and sleeps on the floor, the bedding being of padded mattresses and quilts. In large towns there are western buildings and western means of transport, but in the country districts transport is by means of a donkey.
What of the dress of the Koreans - many wear western clothes, but the
native costume for the man is long white cotton trousers and white coat,
black straw ‘top hat’ made of bamboo and horse hair. The women wear a
long full high-waisted skirt and short jacket of white or pale colours for the
married women, and bright colours for the unmarried women and girls.
Shoes are never worn in the house or in the church, and they can quite easily
be kicked off.

With regard to games - the girls like swinging on long ropes hung from
trees, the boys enjoy football, archery and kite flying, whilst all enjoy
swimming, skating and volleyball.

The girls and women have a family number and may never be called by
their names, unless of course they are Christian, then they are given their
Christian name at their Baptism and are known by it, from that time onwards.

For years lepers slept in caves and out of the way places and begged for
a living. The Church has now bought land for a village community at Masok
near Seoul. Leprosy has been halted and at this place they have built ten
houses. They have a few pigs and goats as well as chicken towards the farm
they hope to make. A few years ago 2,000 beggar boys were on the streets
of Seoul. There is still a problem of beggar boys. In the winter months the
basement of the Cathedral is turned into a dormitory to house some of them.

A Christian Korean school-teacher was sent into a small isolated village
and by last September he had turned a hut into a nice church, started a group
for mothers, a youth group and a Sunday School of 100 children with five
teachers. Another Korean Christian is Novice Catherine. On February 16th,
1951, when aged about 10, she was taken into an orphanage at Suwon by an
American soldier. Her parents had been killed in tragic circumstances. At
the orphanage she helped the matron to look after the younger children and in
1953 she was Baptized and chose the name Catarina. Catarina went to Suwon
High School and to University in Seoul and became a Sunday School teacher
at the Cathedral. In 1964 she became associated with the Society of the Holy
Cross who give help to orphans. Novice Catherine as she is now known, is at
the present time at the College of Ascension, which is a college for religious
training, near Birmingham. She is the first member of the order to leave
Korea, and it was hoped that she would have been present at the service in
the Cathedral, but she was unable to be there.

Other orphans are growing up, six young men are making new farms,
three boys are studying at universities, one is with Korean coalminers in
Germany, another is a nurse in Seoul. More recent leavers are at High School

Miss Roberts, who is a Mothers' Union worker based on Seoul was able to
give during Christmas week, 1965, warm clothes to a whole village of 70
families, 15 other large families also had clothes for all the family. Many
others including children, were given clothing and presents were given to
children in hospitals, to lepers and others in need. These are only some of
the ways in which the Church is helping the people of Korea.

Now to return to the Cathedral service. We heard the noise of battle
and a small child screaming and searching, barefooted and forlorn,
searching for someone to care, to help, until eventually he went to the
Bishop - the Bishop of Salisbury - whilst those in the Cathedral remained
hushed and quiet this small child became calm and peaceful, sheltered
by the Church. The Bishop handed him over to the care and safe keeping
of the Sisters of the Church. Another forlorn child, wrapped in a blanket
of the United States was being cared for by a soldier. We saw the beggar
boys searching amongst the refuse for clothing and food; the finding of a
crust of bread produced quite a fight as to who should have it to eat, but
along came the Red Cross and others to the rescue with food and blankets
for these neglected children, and we saw them being taken away to be
cared for by those who really cared.

Then from the west end of the Cathedral came a man pushing a
hand-cart dressed in native costume, followed by a woman carrying on
her back a small baby and during this scene the narrator invited those
who were to present the collection on behalf of each Sunday School to
follow behind the hand-cart with their gifts. As over 1,500 were expected
at the service you can imagine it was quite a moving sight to see the
representatives of many Sunday Schools following in this way - among
them was Pamela who presented our gift. All together we asked God to
receive our gifts for the use of His Church in Korea.

Joining together in the Mother Church of our Diocese, learning
more about the Church to which we belong and sharing our experience
with you makes us realize how great is the Church of which we are
members. At the west end of the Cathedral there was an exhibition of
things connected with Korea - the native dress - the kind of things they
use and many photographs. Tea was served in the Cathedral School
grounds, and a colourful sight the groups of children made sitting about
the lawns.

E. M. S.

WINTERBOURNE KINGSTON

ST. NICHOLAS CHURCH GARDEN PARTY

4th JUNE, 1966

Following a week of wonderful weather, Saturday the 4th June
proved no exception and was a glorious June day from dawn to dusk.
Everyone must have enjoyed the beauty and charm of the garden at the
Old Parsonage - and our grateful thanks go to Mr. and Mrs. Lloyd Jones
for placing their garden at the disposal of the Church Council for this
event. We were delighted to have Lady Fisher of Lambeth with us on
this occasion and it was lovely to see so many friends of the Church. The
usual stalls and sideshows were well supported by givers and buyers, as the
Statement of account shows. The Trampoline display was well presented
and the invitation to spectators to try their skill proved most popular, especially among the younger generation! The Vicar has already thanked everyone for their help and support - and what splendid support.

<table>
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<tr>
<th></th>
<th>INCOME Donations: £1.0.0d.</th>
<th>STATEMENT OF ACCOUNT</th>
<th>EXPENDITURE</th>
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<td>Hire of Tables, chairs, and forms</td>
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<td>Sweets</td>
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<td>Cakes</td>
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<td>Perfumery</td>
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<td>Ices and Soft Drinks</td>
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<td>Roll-a-Ball</td>
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<td>Spinning Wheel</td>
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<td>Balance in hand from Coffee Evening</td>
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£124. 8. 2. £124. 8. 2.

Balance in hand being profit - £114. 0. 4. Paid to Bank. E.M.S.

WINTERBOURNE KINGSTON MOTHERS’ UNION

The Quarterly Corporate Communion will be held on Wednesday July 13th at 2.45 p.m. in the Church.

FROM THE CHURCH REGISTERS

BERE REGIS

HOLY MATRIMONY

May 21st. Alfred John Atwell and Judith Jerrard.