



THE Vicar and Mrs. Herring greatly appreciate the abundant kindness which they have received during the Vicar's illness from Parishioners in both villages.

The Archbishop of York has issued a statement of great importance and interest to Church people.

The first part of his statement appears below and will be continued next month:—

“Why do you belong to the English Church?”

The Archbishop of York says that he is asked, from time to time, to state briefly and in simple terms, the answer to that question. This is the Archbishop's uncompromising, straight answer:—

“First, it is the ancient Catholic Church of this land. It has come down to us from the earliest days of Christianity in England. It has experienced great changes—at the time of the Norman Conquest, at the Reformation, and during the last hundred years. But there has been on break in all that is essential to its continuity; there has never been a change from an old Church to a new Church.

“It has always remained the same Holy Catholic Apostolic Church, with the same creeds, the same scriptures, the same sacraments instituted by Christ Himself, with the same unbroken apostolic ministry, and always with the same commission to preach the gospel and to build up men in Christ.

“Secondly, it is a scriptural Church. It possesses the open Bible. It requires that its ministers shall study it day by day, and it encourages its laity to read it. In teaching the faith, it appeals to the scriptures as containing all doctrine necessary for eternal salvation, and insists that nothing may be taught as necessary for salvation unless it can be proved by the scriptures. Much of its worship is built up round the scriptures; the psalms and readings from the Old and New Testament occupy a large part of the daily services; and its prayers and thanksgivings bear the impression of the language of the Bible.”

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WE are very fortunate indeed that the Reverend Canon Kempe was able and willing to undertake the conducting of Services both in the Parish Church and at S. Nicholas until the Vicar is able to do so again. But there are inevitable changes which the Vicar feels sure will be accepted and understood by everyone. The children are to attend Mattins in place of their usual afternoon Service. The young children will leave the Church before the Sermon. The Register will be taken and stamps issued at the Vicarage each Sunday at 10.45 a.m.

Sunday, October 24th

SERVICES at the Parish Church:—8 a.m., Holy Communion;
11 a.m. Mattins; 6 p.m. Evensong.
S. Nicholas:—3.15 p.m. Evensong.

Sunday, October 31st

Services at the Parish Church:—11 a.m. Mattins; 2.30 p.m.
Children's Services; 6 p.m. Evensong.
S. Nicholas:—9.30 a.m. Holy Communion.

Sunday, November 7th Remembrance Sunday

Services at the Parish Church:—8 a.m. Holy Communion;
10.55 a.m. Mattins; 6 p.m. Evensong.
S. Nicholas:—3.15 p.m. Evensong.

Sunday, November 14th

Parish Church:—11 a.m. Mattins; 6 p.m. Evensong
S. Nicholas:—3.15 p.m. Evensong

Sunday, November 21st

Parish Church:—11 a.m. Mattins; 6 p.m. Evensong.
S. Nicholas:—3.15 p.m. Evensong.

The children are to attend Mattins in place of their usual afternoon
Service on alternate Sundays.

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Register

HOLY BAPTISM.

September 19th—Stephen George, son of James Edward and
Jean Hannah Percy.

September 26th—Judith Margaret, daughter of Richard John
and Audrey Margaret Goldie.

At S. Nicholas

September 19th—Martin Charles, son of Edward Charles and
Phyllis Evelyn Vincent.

HOLY MATRIMONY

September 11th—Geoffrey William Ireland and Mary Snow.

BURIAL.

September 21st—Frances Mary Cobb, aged 56 years.