### Bere

- **Holy Communion** at **8.0**
- Also on the Great Festivals at **7.0 & 11.0**
- **Choral**—on the First Sunday of the month at **11.0**
- **Mattins** (except the First Sunday in the month) at **11.0**
- **Children's Service** or Sunday School **2.30**
- **Evensong** **6.0**

### Saints' Days

- **Holy Communion** at **7.0**

### Week Days

- **Mattins** **8.50**

### Kingston

- **Holy Communion** 1st Sun. at **Midday**
- 3rd Sun. at **8 a.m.**
- **Mattins** **11 a.m.**
- **Children's Service** 2nd Sun. at **3 p.m.**
- **Evensong** **6 p.m.**
Bere Regis.

CHURCH CALENDAR FOR MARCH, 1918.

March 3rd—3rd Sunday in Lent.
   " 10th—4th " Passion Sunday.
   " 17th—5th " Palm Sunday.
   " 24th—6th " Annunciation of B.V.M. Monday in Holy Week.
   " 26th—Tuesday in Holy Week.
   " 27th—Wednesday in Holy Week.
   " 28th—Thursday in Holy Week.
   " Maundy Thursday.
   " 29th—GOOD FRIDAY.
   " 30th—EASTER EVE.
   " 31st—EASTER DAY.

HOLY WEEK AND EASTER SERVICES.

"Is there any Sorrows like unto My Sorrows?"

On Monday, Tuesday, and Wednesday in Holy Week there will be Evensong and "The Story of The Cross," at 7 p.m.
On Wednesday there will be Devotions and Intercessions at Mid-day.
On Thursday (Maundy Thursday—Day of Institution) there will be Holy Communion 7.30 a.m.
   " Service for Communicants 7 p.m.
(Preparation for the Easter Communion)

GOOD FRIDAY.
8.0—Litany and Devotional Meditation.
10.0—Children.
7.0—Evensong and Sermon.

EASTER DAY.
7.0—Holy Communion.
8.0—Holy Communion.
11.0—Mattins, Holy Communion, and Sermon.
6.0—Evensong and Sermon.

The Rubric reminds us—"Every Parishioner shall communicate, at the least, three times in the year, of which EASTER to be one."

As I reminded you last year this Rubric does not mean that communicants are only expected to communicate "three times in the year," but that it indicates a minimum of attendance absolutely essential to all those who would not, by their neglect of receiving, thereby excommunicate themselves, and that no communicant (unless lawfully hindered) should miss Communion on the Great Festival of The Resurrection.

SUMMER TIME.
Palm Sunday, March 24, commences Summer Time this year. Accordingly we must remember to put our Clocks forward one hour the night before, and the Services on Palm Sunday and onwards will be in accordance with Summer Time.

COAL CLUB.

Mrs. Benister has sent for publication the following statement of Accounts for December 1917.

Receipts. £ s. d.
Members' Subscriptions 22 5 0
Mrs. Radclyffe 1 10 0
A. Forsyth Esq. 5 0 0
Mr. Benister 1 1 0

£29 16 0

Expenditure. £ s. d.
Coal and Delivery (A. King) 27 19 0
Members paid out 1 17 0

£29 16 0

The Coal Club Members and Secretary wish to thank the Subscribers who have so kindly given towards this object.

The Coal Club re-opens on Monday, March 4.

THE BRITISH RED CROSS SOCIETY.

On Shrove Tuesday a very successful Whist Drive and Social Evening was given in the Drax Hall on behalf of the above Society. The arrangements were under the direction of Mrs. Jesty, Mrs. Lys, and Mrs. F. Jesty, and the proceeds amounted to the sum of £5 13s. 0d.

A Happy Easter to you all.

AUGUSTUS B. BENNETT.

MR. BERES\' LETTER.

Feb., 1918.

My dear Friends,

Casualty Clearing Stations appear usually to "hunt in couples," they take it day and day about to receive the wounded and sick. For the last three weeks I have had to act as chaplain to two Clearing Stations, as my colleague is at home. He had a fortnight's leave, which he spent for the most part in bed with bronchitis, so the authorities gave him

Continued at foot of third page of cover.
HOLY WEEK AND EASTER.
The Lenten services have been very well attended this year, in spite of very stormy and cold weather; and now we shall soon be preparing for the most solemn time of all the Christian year—Holy Week and Good Friday. During Holy Week there will be service with address each evening at 7 p.m. and on Good Friday there will be Morning Service at 11, and Evening Service with address at 7 p.m. On Easter Day the services will be as follows:
8 a.m. Holy Communion.
11 a.m. Matins, Holy Communion, and Sermon.
6 p.m. Evensong and Sermon.
I hope that all the Communicants will make a special endeavour to be present at one of the two Celebrations of the Holy Communion, and with regard to this obligation, I would remind all the Communicants of the solemn injunction in the Prayer Book,—"Every Parishoner shall communicate at the least three times in the year, of which Easter is to be one."

THE CONFIRMATION.
The confirmation will take place at Blandford Parish Church at 6-30 p.m. on Sunday evening, March 10th, (4th Sunday in Lent), and I am very pleased indeed that I have candidates again this year to present to the Bishop for this holy rite. On this evening—March 10th—I shall be obliged to put off our Evening Service, but I hope to have Evening Prayer at 3 p.m.

BERE REGIS NOTES—continued.
an extra week. Luckily the wounded have been few. There was a fair number only on one day, when "Johnny" did an early morning raid. He did not gain much, except trouble for himself, for some patients, who came in next day told me that it took him all day to clear away his own wounded, and they seem to have spent the hours of daylight in watching him.

In my spare time I do a bit of gardening. The French do not put in any seeds until April in this part of the country, so I have not done so yet. Our job has been to dig up the plots, and get the ground ready. The soil has not been disturbed since war began, this camp being about half-way between the old front line and the present one. The last wounded German I spoke to told me that there was practically no cultivation for 20 miles behind the German trenches. If that is true, it must mean the wastage of hundreds of thousands of acres, and must add to the distress of those French people who have the misfortune to have their homes in the invaded territory.

Yours sincerely,
M. A. BERIE.

OFFERTORIES.

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