<table>
<thead>
<tr>
<th>Bere</th>
<th>Sunday Services</th>
<th>Kingston</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Holy Communion</td>
<td>8.0</td>
<td>Holy Communion (2nd Sunday)</td>
</tr>
<tr>
<td>First Sunday</td>
<td>12.0</td>
<td>Holy Communion (last Sunday)</td>
</tr>
<tr>
<td>Mattins</td>
<td>11.30</td>
<td>Mattins (except 3rd Sunday)</td>
</tr>
<tr>
<td>Children's Service or Sunday School</td>
<td>2.30</td>
<td>Children's Service</td>
</tr>
<tr>
<td>Evensong</td>
<td>6.0</td>
<td>Evensong</td>
</tr>
<tr>
<td>Saints' Days.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Holy Communion</td>
<td>7.30</td>
<td></td>
</tr>
<tr>
<td>Mattins</td>
<td>8.50</td>
<td></td>
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</tbody>
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Week Days.

LONGMAN, PRINTER, DORCHESTER

PARISH MAGAZINE.
NOTICES.

1. Holy Week—March 28 to April 3.
   Monday—Ante-Communion, 10-0.
   Evensong, 6-30.
   Choir Practice, 7-0.
   Tuesday—Ante-Communion, 10-0.
   Women’s Service, 3-0.
   Evensong, 7-30.
   Wednesday—Ante-Communion, 10-0.
   Intercessions, 12-0.
   Children, 4-15.
   Evensong, 6-30.
   Choir Practice, 7-0.
   Thursday—Ante-Communion, 10-0.
   Communicants’ Service, 7-30.
   Good Friday—Mattins, 9-30.
   Children, 10-0.
   Litany and Ante-Communion, 11-0.
   Evensong, 7-0.

2. Easter Day—Holy Communion, 7-0., 8-0.
   11-30 (Choral and Sermon).
   No Sunday School in afternoon.
   Evensong, 6-0.

3. The Collections for S.P.G. are postponed until
   May 9th, when Mr. Robins, Organising Secretary, will pay us a visit.

COLLECTIONS.

<table>
<thead>
<tr>
<th>Jan. 31st</th>
<th>Feb. 7th</th>
<th>14th</th>
<th>21st</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-0</td>
<td>4/3</td>
<td>6/-</td>
<td>2/3</td>
</tr>
<tr>
<td>11-30</td>
<td>9/7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6-0</td>
<td>5/-</td>
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FUNERAL

Feb. 9th.—Frank Henry Bartlett, aged 15 years.

LENT.

It is rather late in the day to be exhorting our
readers to the careful observance of Lent, but the
experience of past years has shown that the tendency
is to begin well and end up badly. Our Wednesday
Children’s Services and Evensong have often been
well attended for a few weeks, but by the time
that Holy Week is reached the congregations have
dwindled to sadly small numbers. This year we
began badly—Ash Wednesday was rough and wet—
let us hope that we are going to end up well.

What should we do in Lent to mark it as a time of
solemnity? The answer is quite plain :
   Rule No. i. Some sort of Self-denial.
   Rule No. ii. Some additional prayer.

In regard to No. i. Collectors for a certain
denomination will be going through the village
shortly and asking for donations on the plea that it
is the “X. Y. Z. Self-denial week.” To our readers
we say this:—“Deny yourself by all means, but give
your aims “to your own denomination, and tell the
collector who calls on you that you are doing so.”

In regard to No. ii. The Prayer should be two-
fold: we should make some addition to our usual
every day devotions during Lent, and we should
also, if circumstances permit, join in the services
held in the Church. On Wednesdays there is a
brief service of intercession at mid-day, is it really
the case that there are only six people with liberty
to attend it? Unless what appears on the outside
is misleading, we are praying less than usual now
that we need to be praying more.

RECEIPTS.

<table>
<thead>
<tr>
<th>Balance from 1913</th>
<th>£</th>
<th>s</th>
<th>d</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>12</td>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Collections for Church Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>7-0 and 8-0 a.m.</td>
</tr>
<tr>
<td>11-30</td>
</tr>
<tr>
<td>6-0</td>
</tr>
<tr>
<td>Special Collections</td>
</tr>
<tr>
<td>Easter Offering</td>
</tr>
<tr>
<td>Waifs and Strays</td>
</tr>
<tr>
<td>Bible Society</td>
</tr>
<tr>
<td>S.P.G.</td>
</tr>
<tr>
<td>Curate Funds</td>
</tr>
<tr>
<td>Sunday School</td>
</tr>
<tr>
<td>National Relief</td>
</tr>
<tr>
<td>Dorchester Hospital</td>
</tr>
<tr>
<td>Diocesan Mission</td>
</tr>
<tr>
<td>Deficit</td>
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</tbody>
</table>

£64 0 8

EXPENDITURE.

| Organist | 15 | 0 | 0 |
| Blowers  |  1 | 5 | 0 |
| Coke and Coal |  4 | 12|  3 |
| Ringers, Easter | 10 | 0 | |
| Special, as above | 32 | 12|  5 |
| On Deposit, Choir | 5 | 0 | 0 |
| Ditto Sunday School | 2 | 14|  5 |
| Washing |  1 | 6 |  7 |

£64 0 8

One item—or rather two items—in the above
account call for explanation, viz., the two sums
entered on the expenditure side as “on deposit.”
The Choir had no outing last year. It was quite
proper to give it up. No one thought of outings
when war broke out. It would have been most
unseemly to have gone off for an excursion when
so much anxiety was filling every thinking person’s
mind. But the congregation would not wish, for all
that, to withhold its annual token of appreciation.
It seemed well, therefore, to write off the usual sum
spent on the excursion and to put it by for use when
the cloud that hangs over us has passed by. We
hope that there will be some celebration of peace and
victory to which the Choir may like to go, in London or elsewhere, and if the same sum is given again this year, it will then be possible for the members of the Choir to take part in it.

The same thing is the case in regard to the Sunday School outing. The amount collected in Church was moreover insufficient, but with the addition of the result of another collection should suffice to give the children some extra enjoyment. Will that be during the summer of 1915? Let us hope it may be. The Vicar trusts that these suggestions will meet the wishes of the congregation; if not, no doubt he will be told. The other figures call for no comment. The deficit is very small and would not have been there at all had a collection been asked for the Choir outing.

BOY SCOUTS.

Like other and older people Boy Scouts have their ups and downs, their times to weep and their times to laugh. The death of Frank Bartlett was a time to weep. As is always the case when a young and active life is cut off, something seems to have gone wrong with the management of the world. Yet such warnings are needful for us who stay behind; human life is always uncertain. The wise youth, as well as the wise virgin, keeps his lamp burning and there is no spare time for any to sow his wild oats. Frank was a good Scout, turned up punctually and regularly and had merited his position as the Leader of the Bear Patrol. His fellow scouts placed on his coffin a beautiful floral cross, to which were attached the colours of his patrol. He was borne to his grave by the troop, and there was scarcely a dry eye in the cemetery when the Buglers of the 7th Border Regiment sounded the 'Last Post' over his grave. It should be the aim of every Scout to leave as pleasant memories and as satisfactory a record behind him when he leaves the troop. We were all more than sorry to part with Frank, yet we are glad that the Scout who has passed away, is one who has left behind him a good example for the rest of us to follow.

On the Monday night before his death Frank was at the Scouts’ Head-quarters, learning to play a flute; he hoped to be one of the Band, which is in process of formation. Mr. Brown is coming over from Alfriston on Monday evenings for Band practice from 7.0 to 8.00, and under his tuition quite decent progress is being made. We were fortunate in having some old instruments left over from a former Fife and Drum Band at the Vicarage. These have saved a good deal of expense, but we are in need of a Bass Drum, price with fittings £3 30, and another £1 10 if emblazoned with the Scout crest and motto, and as would be most fitting, inscribed ‘To the memory of Frank Bartlett.’

The Scouts have had a disappointment. Our troop was invited to send six of the older members, being competent signallers, to undertake coastguard duty at the Kimmeridge Coastguard Station. The lads could not be spared from their work, so the call of the Admiralty had to be disregarded.

THE COAL CLUB

has been a disappointment to Subscribers. Just when they needed the fruit of their savings most, the Coal Club failed them. Everyone knows why this is, and the subscribers are most considerate to the Vicar and do not worry him about it at all. If the coal merchant who has accepted the order does not carry it out shortly the money will be returned with interest, but it will be to the advantage of subscribers to exercise a little more patience, for if they ever get the coal, they will receive 2 cwt more than they could buy with the money.

The club will not re-open until the coal has been delivered for last year, and when it does subscribers will be expected to take out the cards themselves, unless prevented by age or distance. It is not asking much that they should come themselves just once, and if they are unwilling to do this, it will look as if their need was not great.

WINTERBOURNE KINGSTON.

Ash Wednesday morning was so exceedingly wet, that as was to be expected the congregation was not large, but in the evening, the attendance was fairly good, considering the state of the weather, and the number of people suffering from colds and influenza. The usual Thursday evening Services, which are generally so well attended, will be held throughout Lent, and during Holy Week there will be Services with addresses every evening at 7 p.m.

The name of Fred Wellstead, another of our Kingston young men who has answered to the call of his King and Country was inadvertently omitted last month, owing to his having joined from Spetisbury, where he was then working. Ever since the first call for volunteers came, he had so greatly desired to respond to it, that I am very glad that his wish has at length been gratified. The few young men here, who from various causes, are precluded from following the gallant example set by the others, arranged two very pleasant social evenings recently, of which the proceeds went towards providing gifts for their friends, now in camp.

BAPTISM.

Feb. 17th.—Margery Evelyn Glendinning.

OFFERTORIES. s. d.

January 31st—M. ... 2 5
E. ... 2 7
February 7th—M. ... 4 7
E. ... 2 0
February 14th—M. ... 2 4
E. ... 2 2
February 21st—8 a.m. ... 1 2
M. ... 3 1
E. ... 2 0

DENIS MOORE CANN.