**Bere Regis & Winterborne Kingston**

**March, 1912.**

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**Bere Regis Church**

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<table>
<thead>
<tr>
<th></th>
<th><strong>Sunday Services</strong></th>
<th></th>
<th><strong>Kingston</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bere</td>
<td></td>
<td>Kingston</td>
<td></td>
</tr>
<tr>
<td>Holy Communion</td>
<td>8.0</td>
<td>Holy Communion</td>
<td>7.0</td>
</tr>
<tr>
<td></td>
<td>(2nd Sunday)</td>
<td>(last Sunday)</td>
<td>11.0</td>
</tr>
<tr>
<td>First Sunday</td>
<td>12.0</td>
<td>Mattins</td>
<td>11.0</td>
</tr>
<tr>
<td>Mattins</td>
<td>11.30</td>
<td>(except 3rd Sunday)</td>
<td>11.0</td>
</tr>
<tr>
<td>Children's Service or Sunday School</td>
<td>2.50</td>
<td>Children's Service</td>
<td>3.0</td>
</tr>
<tr>
<td>Evensong</td>
<td>6.0</td>
<td>Evensong</td>
<td>6.0</td>
</tr>
</tbody>
</table>

**Saints' Days.**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Bere</td>
<td></td>
<td>Kingston</td>
</tr>
<tr>
<td>Holy Communion</td>
<td>7.30</td>
<td></td>
</tr>
</tbody>
</table>

**Week Days.**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>Bere</td>
<td></td>
<td>Kingston</td>
</tr>
<tr>
<td>Mattins</td>
<td>8.50</td>
<td>Matins and Litany, Wednesday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>and Friday</td>
</tr>
<tr>
<td></td>
<td></td>
<td>10.0</td>
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**Parish Magazine.**

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Longman, Printer, Dorchester
LENT.

It is hoped to continue during Lent the services already announced—viz.:—

Wednesdays ... Holy Communion, 7.30.
Children's Service 4-15.
Evensong, 7.30.

Wednesdays and Fridays ... Morning Prayer, at 10.
Other Days ... ... ... ... 8-50.

So far, except for the Children's Service, the Congregations have been small, but the Vicar would like it understood that Morning Prayer is read at the time mentioned whether any one besides himself comes to Church or not. The Prayer Book order is that Morning and Evening Prayer shall be said by the Curate in the Parish Church every day unless he is reasonably hindered. This rule is carried out in our Church as far as Morning Prayer is concerned, but the various duties that fall to a Church of England Clergyman make it next to impossible to fix any regular hour for Evening Prayer.

On Wednesday evening, March the 6th, the Service of Song—"Alone in London," will be given in Church by the boys of the Dorset County Boys' Home, Bournemouth St. Andrew. The readings will be by Mr. Walker, and the Magic Lantern will be used to illustrate the service, and some six or seven well-known hymns will be thrown upon the screen. It might have been more natural to have had this Service of Song in the Drax Hall, but it is likely that the congregation will be too large for the Hall to seat comfortably. There is nothing really unsuitable to the Church in the Service of Song, so it seemed best to use that building rather than the hall.

A collection will be taken, and the proceeds, after paying expenses, will be given to the Nursing Association.

DORSET COUNTY ARTS AND CRAFTS ASSOCIATION

will hold their Annual Exhibition at Swanage on the 12th and 13th of April, that is to say, the Friday and Saturday, after Easter. The Parochial Branch will not be able to hold a preliminary show of its exhibits this year, as it could not decently be arranged in Holy Week, but it is hoped that a party will be made up to go to Swanage on Saturday, April the 13th. Details will be announced next month.

LANTERN LECTURES.

The last of the Sunday evening Lantern Lectures was given on the 18th February. In all there have been five, the subjects being "Christian Martyrs," "Life of the Blessed Virgin Mary," Early Stories of Genesis. Foreign Missions, and the Eve of the Passion. The attendance has on each occasion fully justified the experiment, and the collection at the door has never failed to cover the expenses. If all goes well the Vicar hopes to continue the Lectures next winter. He would now like to express his thanks to Lady Dunsany for the use of the Hall, free of charge, and to the operators who have manipulated the lantern with such excellent effect, and to Mrs. Johnson for her assistance at the piano.

CHURCH COLLECTIONS.

1911.

Received.

Ordinary Collections.
£ s. d. £ s. d.
7.0 & 8 ... ... 13 17 1
11.30 ... ... 13 14 11
6.30 ... ... 4 9 5

Special Collections.

Waifs and Strays ... ... 2 1 5
C. E. T. S. ... ... 1 7 5
Diocesan Societies ... ... 1 2 11
Sunday School Outing ... ... 3 10 6
Dorchester Hospital ... ... 4 4 0
Itinerant Mission ... ... 1 2 5
R. Agric. Benevolent ... ... 1 4 10
S. P. G. ... ... 18 9
A. C. S. ... ... 1 3 4

Deficit: Dec. 31, 1911 ... ... 13 6 6

£ 50 1 9

Spent.

£ s. d.
Deficit, Dec. 31, 1910 ... ... 13 7
Organist ... ... 15 0 0
Blower ... ... 1 0 0
Music ... ... 2 2 3
Washing ... ... 1 3 10
Coke ... ... 3 10 4
Insurance Employers' Liability ... ... 15 6
Ringers (Easter) ... ... 10 0
Sunday School Rent ... ... 1 0 0
Choir Outing ... ... 6 19 9
Special (as opposite) ... ... 17 6 6

£ 50 1 9

Before the end of next month the Churchwarden will be asking for the Voluntary Church Rate. It may be as well therefore to mention what the charges are that by custom are defrayed from it.

These are the main items—Church cleaning and Fire insurance, Organ tuning, Lighting of lamps, Parish Clerk's salary, Care of the Church Clock,
Ringing the curfew, Sunday Chiming, and Harvest Festival ringing. Together they cost about £35. This year there ought to be an additional expense for cleaning the flues, but the Vicar was able to meet this from the money placed in the Church Boxes.

**MAGAZINE, 1912.**

<table>
<thead>
<tr>
<th>Received</th>
<th>Expenditure</th>
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<tbody>
<tr>
<td>£ s. d.</td>
<td>£ s. d.</td>
</tr>
<tr>
<td>Subscriptions</td>
<td>8 15 0</td>
</tr>
<tr>
<td>Canon Langford</td>
<td>1 0 0</td>
</tr>
<tr>
<td>Sotheby</td>
<td>1 0 0</td>
</tr>
<tr>
<td>Pierrot Enter.</td>
<td>3 16 3</td>
</tr>
<tr>
<td>Deficit</td>
<td>11 10</td>
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</table>

£ 15 13 8

Our readers will have been already aware that the scheme for a united Church Magazine for the parishes in and around Dorchester, has come to nothing. Mr. King, who is now acting as temporary curate-in-charge at Milborne, spent several weeks going from parish to parish, in the attempt to organize the joint Magazine, but nothing appears to have come of his efforts; at least no communication has reached the Vicar.

We have to thank two large donors and the Pierrot troupe for putting the Magazine practically out of debt. A few more local subscribers would be a great help. The present circulation is 177 copies a month, but the Magazine cannot pay its way at the present rates under 200, and even then we should have to rely on a few subscribers of over a shilling a year.

**COLLECTIONS.**

<table>
<thead>
<tr>
<th>Jan. 28th</th>
<th>Feb. 4th</th>
<th>Feb. 11th</th>
<th>Feb. 18th</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.0</td>
<td>—</td>
<td>2/6</td>
<td>—</td>
</tr>
<tr>
<td>11.0</td>
<td>4/9</td>
<td>3/8</td>
<td>3/6</td>
</tr>
<tr>
<td>6.0</td>
<td>2/1</td>
<td>3/3</td>
<td>3/7</td>
</tr>
</tbody>
</table>

**THE CHURCH ARMY MISSION AND THE LENT SERVICES.**

There will be a celebration of the Holy Communion every Sunday in Lent, at 8 o'clock, except the last Sunday in the month when it will be 11 o'clock. During the first few days of Lent there will be Mission Services and Addresses as given in the bills. After March 10th there will be daily Evensong in Church at 4 o'clock, except on Thursday when the hour will be 7 o'clock with a Sermon.

We trust that God will bless the visit of the Church Army to this parish, and that the Mission Services may prove a help and a blessing to many.

**THE FEBRUARY MAGAZINE.**

Sir Douglas Scott very much regrets the loss of his manuscript for February. After due enquiry it seems impossible to find who is to blame—the Post Office or the Printer!

**ENTERTAINMENT IN THE DAY SCHOOL.**

This will be held on Wednesday, April 10th. In the first part the children will give several little pieces. The second will be songs, &c., by adults.

**DEATH OF MRS. SCOTT.**

We desire to offer our condolences to Sir Douglas Scott on the death of his mother, which took place at the Parsonage on the afternoon of February 22nd. The anxiety of the previous week must have been considerable, as Lady Scott was very unwell at the same time as his mother lay on her death bed. Mrs. Scott was not known personally to many of us, as her great deafness made it difficult for her, at her advanced age, to make new friends, but this makes no difference to the affection between mother and son, or to the personal loss experienced through the bereavement. We know that we are voicing the feeling of this parish when we ask Sir Douglas and Lady Scott to accept its heartfelt sympathy.

**WINTERBORNE KINGSTON.**

**HOLY COMMUNION.**

March 3rd, 8 a.m., March 10th, 8 a.m., March 17th, 8 a.m., March 24th, 8 a.m., March 31st, 11 a.m.

**HOLY BAPTISM.**

Jan. 7th, Douglas Edward Gerald, son of Edward and Margaret Wiffen.
Jan. 21st, Phyliss Kate, daughter of William James and Florence Adelina Andrews.
Feb. 18th, Elsie Rose Bunch.